

**Volunteers of America CEDC  
Ballington Academy for the Arts and Sciences  
Meeting Agenda  
February 26, 2025 5:30 PM  
Zoom Link:**

<https://us02web.zoom.us/j/89350107690?pwd=UPIyLSgNw1fLEqBswuWOSTsehPj8mx.1>

Locations:

1777 Ocotillo Dr. El Centro, CA 92243	625 Tiger Lily Lane Imperial, CA 92251	799 E Rialto Blvd San Bernardino, CA 92408
1525 W Main St El Centro CA 92243	11123 Valencia St Oak Hills, CA 92443	202 N 22 <sup>nd</sup> St El Centro, CA 92243

*A copy of the written materials which will be submitted to the Board may be reviewed by any interested persons on February 23, 2025.*

*If you need disability-related modifications or accommodations to participate in this public meeting, please call Denise Miranda (El Centro) at 760-353-0140 or Shannon Brandner (San Bernardino) at 909-332-6690 at least 24 hours prior to the meeting. All efforts will be made for reasonable accommodation.*

*\*\*All indicated times are approximate and may be influenced by time required for prior items.*

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| <b>I. Call to Order</b>  |                  | <b>Kristi Harris</b> |
| <b>II. Approval of February 26, 2025 Board Agenda</b>  |                  | <b>Kristi Harris</b> |
| <b>III. Public Comment</b>   | <b>(3 min.)</b>  | <b>Kristi Harris</b> |
| <i>Ensure everyone has an opportunity to speak: Comments limited to 3 minutes per person</i> |                  |                      |
| <b>IV. Agenda Action Items</b>   | <b>(35 min.)</b> | <b>Doreen Mulz</b>   |
| <b>a) Acceptance of the Independent Financial Audit</b>                                      |                  | <b>Attachment A</b>  |
| • <b>Wilkerson, Hadley &amp; King</b>  |                  |                      |
| <b>b) Approval of the Minutes</b>  |                  | <b>Attachment B</b>  |
| <b>c) Acceptance of 2<sup>nd</sup> Interim Reports</b>                                       |                  | <b>Attachment C</b>  |
| • <b>El Centro</b>   |                  |                      |
| • <b>San Bernardino</b>  |                  |                      |
| <b>d) Approval of Educational Equity &amp; Immigration Status Policy</b>                     |                  | <b>Attachment D</b>  |
| <b>e) Approval of Independent Auditor 2024-2025</b>  |                  | <b>Attachment E</b>  |
| <b>f) Approval of Board Officer Slate</b>  |                  | <b>Attachment F</b>  |
| <b>g) Approval of Student Teaching Agreement with San Diego State University</b>             |                  | <b>Attachment G</b>  |

- El Centro

<b>V.</b>	<b>Information Items</b>	<b>(45 min.)</b>	<b>Doreen Mulz</b>
	<b>a) Williams Act Quarterly Monitoring Report</b>		<b>Attachment H</b>
	• San Bernardino		
<b>VI.</b>	<b>Conflict of Interest &amp; PC Forms</b>		<b>Attachment I</b>
<b>VII.</b>	<b>LCAP Mid-Year Update Report</b>		<b>Attachment J</b>
	• El Centro-William Anderson		
	• San Bernardino-Shannon Brandner		
	<b>d) Presentation of State Testing Results 2023-2024</b>		
	• El Centro-William Anderson		
	• San Bernardino -Shannon Brandner		
<b>VIII.</b>	<b>Board Closing Comments</b>		<b>Kristi Harris</b>
	<b>Date, Time of Next Meeting</b>		<b>March 18, 2025 5:30PM</b>