

**Volunteers of America CEDC  
Ballington Academy for the Arts and Sciences  
Meeting Agenda  
September 17, 2024 5:30 PM  
Zoom Link:**

<https://us02web.zoom.us/j/83175949032?pwd=fv2rOcuZffuVSfY1q8zp6qEDsJSfgM.1>

Locations:

1777 Ocotillo Dr.  
El Centro, CA 92243

625 Tiger Lily Lane  
Imperial, CA 92251

891 Fites  
Imperial, CA 92251

1525 W Main St  
El Centro CA 92243

11123 Valencia St  
Oak Hills, CA 92443

202 N 22<sup>nd</sup> St  
El Centro, CA 92243

799 E Rialto Blvd  
San Bernardino 92408

*A copy of the written materials which will be submitted to the Board may be reviewed by any interested persons on September 14, 2024.*

*If you need disability-related modifications or accommodations to participate in this public meeting, please call Dora Singh (El Centro) at 760-353-0140 or Shannon Brandner (San Bernardino) at 909-332-6690 at least 24 hours prior to the meeting. All efforts will be made for reasonable accommodation.*

*\*\*All indicated times are approximate and may be influenced by time required for prior items.*

- |  |                              |
|--|------------------------------|
| <b>I. Call to Order</b>  | <b>Kristi Harris</b>         |
| <b>II. Approval of September 17, 2024 Board Agenda</b>                                       | <b>Kristi Harris</b>         |
| <b>III. Public Comment</b>   | <b>(3 min) Kristi Harris</b> |
| <i>Ensure everyone has an opportunity to speak: Comments limited to 3 minutes per person</i> |                              |
| <b>IV. Agenda Action Items</b>   | <b>(30 min.) Doreen Mulz</b> |
| a) Approval of the Minutes   | <b>Attachment A</b>          |
| b) Acceptance of Financials  | <b>Attachment B</b>          |
| • El Centro  |                              |
| • San Bernardino   |                              |
| c) Approval of Reserve Expense Plan  | <b>Attachment C</b>          |
| • El Centro  |                              |
| • San Bernardino   |                              |
| d) Acceptance of William's Visits Results  | <b>Attachment D</b>          |
| • San Bernardino   |                              |

- e) **Approval of Parent Handbook 2024-2025** **Attachment E**
  
- V. Information Items** **(40 min.)**
  - a) **Charter School Laws** **Attachment F**
  - b) **San Bernardino Fire Update**
  - c) **Assistant Principal: El Centro**
  - d) **Website Facelift**
  - e) **Principal's Reports** **Attachment G**
  
- VI. Board Closing Comments** **Kristi Harris**
  
- Date, Time, & Location of Next Meeting** **October 15,, 2024**