

**Volunteers of America CEDC  
Ballington Academy for the Arts and Sciences  
Meeting Agenda  
August 27, 2024 5:30 PM  
Zoom Link:**

<https://us02web.zoom.us/j/87638596629?pwd=DkBwbSRTWg1mMAizY1KsLpJLN7bgsJ.1>

Locations:

1777 Ocotillo Dr.  
El Centro, CA 92243

625 Tiger Lily Lane  
Imperial, CA 92251

891 Fites  
Imperial, CA 92251

1525 W Main St  
El Centro CA 92243

11123 Valencia St  
Oak Hills, CA 92443

202 N 22<sup>nd</sup> St  
El Centro, CA 92243

799 E Rialto Blvd  
San Bernardino 92408

*A copy of the written materials which will be submitted to the Board may be reviewed by any interested persons on August 24, 2024.*

*If you need disability-related modifications or accommodations to participate in this public meeting, please call Dora Singh (El Centro) at 760-353-0140 or Shannon Brandner (San Bernardino) at 909-332-6690 at least 24 hours prior to the meeting. All efforts will be made for reasonable accommodation.*

*\*\*All indicated times are approximate and may be influenced by time required for prior items.*

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| <b>I. Call to Order</b>  | <b>Kristi Harris</b>                   |
| <b>II. Approval of August 27, 2024 Board Agenda</b>  | <b>Kristi Harris</b>                   |
| <b>III. Public Comment</b>   | <b>(3 min)</b><br><b>Kristi Harris</b> |
| <i>Ensure everyone has an opportunity to speak: Comments limited to 3 minutes per person</i> |  |
| <b>IV. Agenda Action Items</b>   | <b>(30 min.)</b><br><b>Doreen Mulz</b> |
| <b>a) Approval of the Minutes</b>  | <b>Attachment A</b>                    |
| • May 21, 2024   |  |
| • June 18, 2024  |  |
| <b>b) Approval of El Reclassification Students</b>   | <b>Attachment B</b>                    |
| • El Centro  |  |
| <b>c) Approval of Unaudited Financials</b>   | <b>Attachment C</b>                    |
| • El Centro  |  |
| • San Bernardino   |  |

- d) **Approval of J113 Form** **Attachment D**
  - **San Bernardino**
- e) **Approval of Annual ELSB Report** **Attachment E**
- f) **Ratification of CSMC Back Office Contract 2024-2025** **Attachment F**

**V. Information Items (40 min.)**

- a) **Charter School Renewal Terms** **Attachment G**
- b) **Williams Act Quarterly Report** **Attachment H**
- c) **Enrollment vs Budget** **Attachment I**
- d) **School Opening & Professional Development Focus Update**
  - **El Centro**
  - **San Bernardino**

**VI. Board Closing Comments** **Kristi Harris**

**Date, Time, & Location of Next Meeting** **September 17, 2024**