## Volunteers of America CEDC Ballington Academy for the Arts and Sciences Meeting Agenda February 27, 2024 5:30 PM Zoom Link:

https://us02web.zoom.us/j/81187944834?pwd=akNwV2ZydHhLNWcxMm12OVdERGZBdz09

## Locations:

1777 Ocotillo Dr.	625 Tiger Lily Lane	891 Fites
El Centro, CA 92243	Imperial, CA 92251	Imperial, CA 92251
1525 W Main St	11123 Valencia St	202 N 22 <sup>nd</sup> St
El Centro CA 92243	Oak Hills, CA 92443	El Centro, CA 92243

799 E Rialto Blvd San Bernardino 92408

A copy of the written materials which will be submitted to the Board may be reviewed by any interested persons on January 13,2024.

If you need disability-related modifications or accommodations to participate in this public meeting, please call Dora Singh (El Centro) at 760-353-0140 or Shannon Brandner (San Bernardino) at 909-332-6690 at least 24 hours prior to the meeting. All efforts will be made for reasonable accommodation.

\*\*All indicated times are approximate and may be influenced by time required for prior items.

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I.	Call to Order		Kristi Harris
II.	Approval of February 27, 2024 Board Agenda		Kristi Harris
III.	<b>Public Comment</b>	(3 min)	Kristi Harris
	Ensure everyone has an opportunity to speak:	Comments limited to	3 minutes per person
IV.	Presentation Ballington San Bernardino		Diane Suzuki
	a) 5th Grade Science Camp		
V.	Agenda Action Items	(40 min.)	Doreen Mulz
	a) Approval of the Minutes		Attachment A

• El Centro

• San Bernardino

b) Approval of 2<sup>nd</sup> Interim 2023-2024

c) Approval of External Auditor Attachment C

**Attachment B** 

d) Approval of LCAP Mid-Year Update & Stakeholder Engagement Plan **Attachment D** • El Centro • San Bernardino e) Approval of CBA with BEA: El Centro Attachment E f) Approval of Board Application Attachment F VI. **Information Items** (15 min.) **Doreen Mulz** a) Conflict of Interest & PC700 Forms Attachment G b) Authorizer Visits • El Centro San Bernardino c) San Bernardino SELPA Application Update VII. **Board Closing Comments** Kristi Harris

March 19, 2024

5:30PM

**Date, Time, & Location of Next Meeting**