

## Volunteers of America CEDC Ballington Academy for the Arts and Sciences Meeting Agenda November 21, 2023 Zoom Link:

https://us02web.zoom.us/j/85134842392?pwd=Ym13NjFGMWFuNzQwRHdieWQ3S3AzZz09

## Locations:

| 1777 Ocotillo Dr.   | 625 Tiger Lily Lane | 608 Heber Avenue   |
|---------------------|---------------------|--------------------|
| El Centro, CA 92243 | Imperial, CA 92251  | Calexico, CA 92231 |
| 11123 Valencia St   | 799 E Rialto Ave    | 1525 W Main St     |

Oak Hills, CA 92344

A copy of the written materials which will be submitted to the Board may be reviewed by any interested persons on November 18, 2023.

San Bernardino, CA 92108 El Centro, CA 92243

If you need disability-related modifications or accommodations to participate in this public meeting, please call Dora Singh (El Centro) at 760-353-0140 or Shannon Brandner (San Bernardino) at 909-332-6690 at least 24 hours prior to the meeting. All efforts will be made for reasonable accommodation.

\*\*All indicated times are approximate and may be influenced by time required for prior items.

I. Call to Order Kristi Harris

II. Approval of November 21, 2023 Board Agenda Kristi Harris

III. Public Comment (3 min) Kristi Harris

Ensure everyone has an opportunity to speak: Comments limited to 3 minutes per person

IV. Agenda Action Items Doreen Mulz

| a) Approval of Minutes                              | (20 min)                             | Attachment A  |
|---|--------------------------------------|---------------|
| b) Approval of 1st Interim 2023-2024 San Bernardino |                                      | Attachment B  |
| c) Approval of Consolidated Appli                   | ication Submission                   |               |
| d) Addition of December Meeting                     |                                      |               |
| • December 5, 2023 -5:30                            | )PM                                  |               |
| V. Information Items                                | (35 min)                             |               |
| a) Principal's Report                               | ,                                    | Attachment C  |
| • El Centro   |                                      |               |
| <ul> <li>San Bernardino</li> </ul>                  |                                      |               |
| b) Independent Audit Correction 2                   | 2020-2021                            | Attachment D  |
| c) Williams Report San Bernardin                    | o: 1 <sup>st</sup> Quarter 2023-2024 | Attachment E  |
| d) Board Officers Selection                         |                                      |               |
| <ul> <li>December</li> </ul>                        |                                      |               |
| VI. Board Closing Comments                          |                                      | Kristi Harris |
| Date, Time, & Location of Next Meetin               | ıg                                   | TBD           |