

**Volunteers of America CEDC  
Ballington Academy for the Arts and Sciences  
Meeting Agenda  
April 18, 2023**

**Zoom Link:**

<https://us02web.zoom.us/j/88309962615?pwd=QnVUTTRUK2Jvb1JMVTVLNFh4UkNwdz09>

**Meeting Locations:**

1525 W Main Street  
El Centro, CA 92243

799 E Rialto Ave  
San Bernardino, CA 92408

2359 Ridgeway Dr  
National City, CA

13472 Buena Vista  
Hesperia, CA 92434

11123 Valencia Street  
Oak Hills, CA 92344

*A copy of the written materials which will be submitted to the Board may be reviewed by any interested persons on April 15, 2023.*

*If you need disability-related modifications or accommodations to participate in this public meeting, please call Dora Singh (El Centro) at 760-353-0140 or Shannon Brandner (San Bernardino) at 909-332-6690 at least 24 hours prior to the meeting. All efforts will be made for reasonable accommodation.*

*\*\*All indicated times are approximate and may be influenced by time required for prior items.*

- |  |                              |
|--|------------------------------|
| <b>I. Call to Order</b>  | <b>Kristi Harris</b>         |
| <b>II. Approval of April 18, 2023 Board Agenda</b>   | <b>Kristi Harris</b>         |
| <b>III. Public Comment</b>   | <b>(3 min) Kristi Harris</b> |
| <i>Ensure everyone has an opportunity to speak: Comments limited to 3 minutes per person</i> |                              |
| <b>IV. Agenda Action Items</b>   |                              |
| <b>a) Approval of Minutes</b>  | <b>(15 min) Attachment A</b> |
| <b>b) Acceptance of Financials</b>   | <b>Attachment B</b>          |
| • El Centro  |                              |
| • San Bernardino   |                              |
| <b>c) Approval of Independent Auditor 2023</b>   | <b>Attachment C</b>          |
| <b>V. Information Items</b>  | <b>(30 min)</b>              |
| <b>a) Public Hearing: Ballington Sunshine Proposal</b>                                       | <b>Attachment D</b>          |
| <b>b) Spelling Bee Winner – El Centro</b>  | <b>Attachment E</b>          |
| <b>c) Focus Remainder of Year: Looking Ahead</b>   |                              |
| • El Centro  |                              |
| • San Bernardino   |                              |

**VI. Board Closing Comments**

**Kristi Harris**

**Date, Time, & Location of Next Meeting**

**May 2, 5:30 PM**