

**Volunteers of America CEDC  
Ballington Academy for the Arts and Sciences  
Meeting Agenda  
March 21, 2023**

**Zoom Link:**

<https://us02web.zoom.us/j/83185950846?pwd=WVdHdXN4VGR6OUFZWUZtZit6cjh0dz09>

**Meeting Locations:**

1525 W Main Street  
El Centro, CA 92243

799 E Rialto Ave  
San Bernardino, CA 92408

2359 Ridgeway Dr  
National City, CA

11123 Valencia  
Oak Hills, CA 92344

13472 Buena Vista Dr  
Hesperia, CA 92344

*A copy of the written materials which will be submitted to the Board may be reviewed by any interested persons on March 18, 2023.*

*If you need disability-related modifications or accommodations to participate in this public meeting, please call Dora Singh (El Centro) at 760-353-0140 or Shannon Brandner (San Bernardino) at 909-332-6690 at least 24 hours prior to the meeting. All efforts will be made for reasonable accommodation.*

*\*\*All indicated times are approximate and may be influenced by time required for prior items.*

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|--|-----------------|----------------------|
| <b>I. Call to Order</b>  |                 | <b>Kristi Harris</b> |
| <b>II. Approval of March 21, 2023 Board Agenda</b>   |                 | <b>Kristi Harris</b> |
| <b>III. Public Comment</b>   | <b>(3 min)</b>  | <b>Kristi Harris</b> |
| <i>Ensure everyone has an opportunity to speak: Comments limited to 3 minutes per person</i> |                 |                      |
| <b>IV. Agenda Action Items</b>   |                 |                      |
| <b>a) Approval of Minutes</b>  | <b>(15 min)</b> | <b>Attachment A</b>  |
| <b>b) Approval of School Calendar 2023-2024</b>  |                 | <b>Attachment B</b>  |
| • El Centro  |                 |                      |
| • San Bernardino   |                 |                      |
| <b>V. Board Discussion Items</b>   | <b>(45 min)</b> | <b>Staff</b>         |
| <b>a) NWEA MAP Scores Presentations</b>  |                 |                      |
| • El Centro  |                 |                      |
| • San Bernardino   |                 |                      |
| <b>b) CCSA Speaker Update</b>  |                 |                      |
| • Shannon Brandner   |                 |                      |

|   |                          |                      |
|---|--------------------------|----------------------|
| <b>VI. Board Closing Comments</b>                 |                          | <b>Kristi Harris</b> |
| <b>Date, Time, &amp; Location of Next Meeting</b> | <b>April 18, 5:30 PM</b> |                      |