

**Volunteers of America CEDC  
Ballington Academy for the Arts and Sciences  
Meeting Agenda  
November 15, 2022**

**Zoom Link:**

<https://us02web.zoom.us/j/88602164590?pwd=eDJxRjR0N2p6cUdwTkpwNk1tcWkwdz09>

*The Board of Directors (“Board”) shall meet via Zoom. Members of the public who wish to access this Board meeting may do so by Zoom. The Board reserves the right to mute or remove a participant from the meeting if the participant unreasonably disrupts the Board meeting.*

*A copy of the written materials which will be submitted to the Board may be reviewed by any interested persons on November 12, 2022.*

*If you need disability-related modifications or accommodations to participate in this public meeting, please call Dora Singh (El Centro) at 760-353-0140 or Shannon Brandner (San Bernardino) at 909-332-6690 at least 24 hours prior to the meeting. All efforts will be made for reasonable accommodation.*

*\*\*All indicated times are approximate and may be influenced by time required for prior items.*

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|---|----------------|----------------------|
| <b>I. Call to Order</b>                               |                | <b>Kristi Harris</b> |
| <b>II. Approval of November 15, 2022 Board Agenda</b> |                | <b>Kristi Harris</b> |
| <b>III. Public Comment</b>                            | <b>(3 min)</b> | <b>Kristi Harris</b> |

*Ensure everyone has an opportunity to speak: Comments limited to 3 minutes per person*

- |   |                 |                     |
|---|-----------------|---------------------|
| <b>IV. Agenda Action Items</b>                            |                 |                     |
| <b>a. Approval of Minutes</b>                             | <b>(20 min)</b> | <b>Attachment A</b> |
| <b>b. Approval of Virtual Meeting</b>                     |                 | <b>Attachment B</b> |
| <b>c. Acceptance of Financials</b>                        |                 | <b>Attachment C</b> |
| • San Bernardino  |                 |                     |
| • El Centro   |                 |                     |
| <b>d. Approval of Consolidated Application Submission</b> |                 |                     |
| <b>e. Approval of Additional November Meeting</b>         |                 |                     |
| <b>V. Board Discussion Items</b>                          | <b>(40 min)</b> |                     |
| <b>a. State Testing Results 2021-2022</b>                 |                 |                     |
| • San Bernardino – Shannon Brandner                       |                 |                     |
| • El Centro – William Anderson                            |                 |                     |
| <b>b. Board Officer Slate</b>                             |                 |                     |

- **Will Propose At Next Meeting**

**VI. Board Closing Comments**

**Kristi Harris**

**VII. Date, Time, & Location of Next Meeting**

**TBD**