

**Volunteers of America CEDC  
Ballington Academy for the Arts and Sciences  
Meeting Agenda**

**April 5, 2022**

**Zoom Link:**

<https://us02web.zoom.us/j/84863194275?pwd=OGFucjh0Um42MGtHL0ZsVmQvUk01Zz09>

*The Board of Directors (“Board”) shall meet via Zoom. Members of the public who wish to access this Board meeting may do so by Zoom. The Board reserves the right to mute or remove a participant from the meeting if the participant unreasonably disrupts the Board meeting.*

*A copy of the written materials which will be submitted to the Board may be reviewed by any interested persons on April 2, 2022.*

*If you need disability-related modifications or accommodations to participate in this public meeting, please call Dora Singh (El Centro) at 760-353-0140 or Shannon Brandner (San Bernardino) at 909-332-6690 at least 24 hours prior to the meeting. All efforts will be made for reasonable accommodation.*

*\*\*All indicated times are approximate and may be influenced by time required for prior items.*

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|--|-----------------|----------------------|
| <b>I. Call to Order</b>  |                 | <b>Kristi Harris</b> |
| <b>II. Approval of April 5, 2022, Board Agenda</b>   |                 | <b>Kristi Harris</b> |
| <b>III. Public Comment</b>   | <b>(3 min)</b>  | <b>Kristi Harris</b> |
| <i>Ensure everyone has an opportunity to speak: Comments limited to 3 minutes per person</i> |                 |                      |
| <b>IV. Student Presentation</b>  | <b>(15 min)</b> |                      |
| <b>a. Ballington San Bernardino</b>  |                 |                      |
| <b>V. Agenda Action Items</b>  | <b>(20 min)</b> | <b>Doreen Mulz</b>   |
| <b>a. Approval of March 8, 2022 Minutes</b>  |                 | <b>Attachment A</b>  |
| <b>b. Approval of Virtual Meeting April</b>  |                 | <b>Attachment B</b>  |
| <b>c. Acceptance of February Financials</b>  |                 | <b>Attachment C</b>  |
| • El Centro  |                 |                      |
| • San Bernardino   |                 |                      |
| <b>d. Approval of Independent Auditor 2021-2022</b>  |                 | <b>Attachment D</b>  |
| <b>e. Approval of Annual Safety Plan</b>   |                 | <b>Attachment E</b>  |
| • El Centro  |                 |                      |
| • San Bernardino   |                 |                      |
| <b>VI. Information Items</b>   | <b>(50 min)</b> |                      |
| <b>a. State Testing Updates</b>  |                 | <b>Attachment F</b>  |
| • Participation Rate Penalty   |                 |                      |

- b. Universal Meals Requirement** **Attachment G**
    - **Kitchen Infrastructure & Training Funds**
  - c. Williams Case Monitoring** **Attachment H**
    - **San Bernardino**
  - d. Fiscal Training**
  - e. El Centro Authorizer Visit**
    - **William Anderson**
  - f. Principal Reports** **Attachment I**
    - **El Centro**
    - **San Bernardino**
- VII. Board Closing Comments** **Kristi Harris**
- VIII. Date, Time, & Location of Next Meeting**
  - **April 19, 2022 – 5:30 PM**